

Preface

Good or bad BaZi 好命和劣命.

Neutral 五行中和.

Smooth 秀气流行.

Strong 用神有力.

Rich or poor BaZi 富命和贫命.

Wealth is inviting 财气甬门户.

Wealth is real 财气要真.

Ta Yun is timing 命好还须运来扶.

Noble or humble BaZi 贵命和贱命.

Wealthy and rich 富贵

Authority and power 官贵

Honorable 尊贵

BaZi - The 8 steps of quality 推算格局高低八步骤

1. Day Master 日主旺弱.

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2. Ten Gods 十神喜忌.

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3. Three satisfactions 喜神是否符合三要.

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4. Harmony 地润天和.

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5. Smooth 秀气流行.

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6. Stems "TianGan" 天干生克制化.

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7. Branches “DiZhi” 地支会合刑冲.

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8. Calamity 落入凶格.

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Ta Yun - The 3 steps of quality 推算岁运吉凶三步骤

Stems and Branches 天干地支吉凶.

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Palaces 宫位克合刑冲.

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Ten Gods 十神妻财子禄.

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Preface

After finishing the basic and fundamental in BaZi, now you can finally put aside those boring stuff like BaZi fundamental, plotting BaZi and Ta Yun, five elements productive and destructive cycle, what combine with what and the rest.

Theory and principle although important but they are can be quite boring. But don't worry; the exciting parts will soon begin.

In fact, in the beginning when you start to learn you are concern about your future and because out of curiosity; you want to know more about others, your girlfriend (boyfriend), husband (wife), friends, parents, brothers and sisters; slowly when you are getting better and more profound and the accuracy increase and people around you start to ask you to read their BaZi for them. Even some are willing to pay you and it seems like an invisible force pushing you into the direction of becoming a master in BaZi.

In BaZi research, the process of plotting BaZi, determining the structure, plotting the Ta Yun is only the beginning the prelude, only the fundamental, the basic. The reason for the BaZi module – theory is for the early student to have a set of fundamental and basic knowledge --- learn how to read the “Ten Thousand Year calendar”, plot the BaZi and Ta Yun, match the Ten Gods, and clearly understand all the relationship and mechanism, determine the structure and get the auspicious and inauspicious correct.

However after finishing the whole bunch of stuff, your motive has not been achieved. You have not yet to know what is a good BaZi and which one can bring great wealth and what is a bad BaZi which will bring calamity; which one will bring good and bad at the same time and so on. When come to BaZi there are million of changes.

Student of BaZi who already have finished the BaZi module – theory will find this invaluable. For the newcomers this course will provide some invaluable information and it will be your good companion in your BaZi life and destiny journey.

Good or bad BaZi 好命和劣命.

“BaZi is the foundation and Ta Yun and Years is the time table”

Do you have the quality? Your BaZi will tell you whether you have the quality for you to become famous, whether you can be rich and whether you can be powerful. Your BaZi also can tell you how famous you can be, you much wealth you can gain and how authoritative and noble you can be. All these qualities are projected from you BaZi.

If you have the quality the next question is when? The answer to when you can achieve your fame, be wealthy or when can you have authority and power will come from your Ta Yun and years. Ta Yun and years is called 岁运 “Sui Yun”. “Sui” means year “Yun” means Ta Yun.

After you have determined the structure of the Bazi, have found the favorable and hostiles gods, have determined the useful gods now it is time to decode the destiny. But first you must decide what defined a good BaZi.

The definition of a good BaZi.

What counts as a ‘good BaZi or good life’? You have enough money to spend, have family members that love you dearly, have meaningful relationships, you have your routine job, you are happy and you have good health and without any major disasters. If this is the definition, then we can categorize a good BaZi to have the following.

1. Five elements are neutral 五行中和.
2. The flow of Qi is smooth 秀气流行.
3. Useful Ten Gods are strong 用神有力.
4. BaZi chart does not have too many suppresses, clashes, punishments, assembles and combinations 没有太多克冲刑合.

Adhere to the above definition of a good BaZi, if a BaZi has all the above 4 characteristics then it is a good BaZi and in contrast if a BaZi does not satisfy any of the above 4 characteristics then it is a bad BaZi.

The above definition said that you will have enough money to spend but it does not necessary means wealthy, said that you have a good job but it does not necessary means excellent career.

Neutral 五行中和.

Five elements must are neutral 五行中和. The word “neutral’ has two meanings.

1. **Balance.** A Bazi that have all the 5 elements; Wood, Fire, Earth, Metal and Water is called balance. They can either be the TianGan and at all the DiZhi main and sub Qi. In BaZi practice we always mention starting from Wood and ends with Water that is that production cycle Wood, Fire, Earth, Metal and Water.
2. **Harmony.** The more important is to be harmony. All the elements must coexist in peace; left, right, up and down without any major clash and suppression.

She was born on 21/8/1947 in the Dragon hour. (1947 七月初六辰時)

时 Hour	日元	月 Month	年 Year
Jia Liver, gall bladder 甲 食 木 Shi-shen	Ren Kidney, bladder 壬 旺 水 Bi-jian	Wu Spleen, Stomach 戊 杀 土 Qi-sha 月剋日	Ding Heart, blood small intestines 丁 財 火 Zheng-cai
Chen Spleen, stomach 辰 戊 土 杀 Qi-sha 乙 木 伤 Shang-guan 癸 水 劫 Jie-cai	Shen Lung large intestines 申 庚 金 P Pian-yin 壬 水 比 Bi-jian 戊 土 杀 Qi-sha	Shen Lung large intestines 申 庚 金 P Pian-yin 壬 水 比 Bi-jian 戊 土 杀 Qi-sha 月年相害	Hai Kidney, bladder 亥 壬 水 比 Bi-jian 甲 木 食 Shi-shen 年月相害
拱比局 拱劫局			

TianGan and DiZhi see a complete Wood, Fire, Earth, Metal and Water or the complete 印劫伤财官. In term of 5 elements, her BaZi does not miss any you can call this as balance. However is her BaZi harmonious? Look at her TianGan; 财杀食 three gods in production cycle. 甲食 being separated by the day master and it is not hurting 杀 – TianGan harmony. Now look at DiZhi. 杀 produce 庚 and 庚 produce 比 – also harmony. This BaZi by having “De ling”, “De di” and “Shi shi” making it a strong self. Her three favorable gods all reveal and with the right Ta Yun she will achieve fame, wealth and power. She is Margaret Chan from Hong Kong.

Five elements neutral 五行中和 balance and harmony just merely saying that whole life is without calamity but it does not necessarily be rich. When BaZi is balance and harmony indicate that lesser clashes and punishments and when hostiles gods appears the chances of direct and reverse attack are low. Therefore a neutral BaZi when one can be content with one’s lot and be delightful; one can live a very comfortable and carefree life.

She was born on 11/11/1936 in the Tiger hour.

时 Hour	日元	月 Month	年 Year
Ren Kidney, bladder 壬 官水 Zheng-guan	Ding Heart, blood small intestines 丁 旺火 Bi-jian	Ji Spleen, Stomach 己 食土 Shi-shen	Bing Heart, blood small intestines 丙 劫火 Jie-cai
时日合印成化 时日合印成化			
Yin Liver, gall bladder 寅 甲木印 Zheng-yin 丙火劫 Jie-cai 戊土伤 Shang-guan	You Lung large intestines 酉 辛金才 Pian-cai	Hai Kidney, bladder 亥 壬水官 Zheng-guan 甲木印 Zheng-yin	Zi Kidney, bladder 子 癸水杀 Qi-she

Self Ding 丁 Fire born in Hai 亥 month, “She ling”, “She di” and “De Shi” supposed to be a weak 弱 self but 己食 has no root and 才官杀 are all hidden, rival gang is weak. Same gang 丙劫 has root at 寅 and 丁壬 combined to become 印 and has root at 寅, same gang is stronger than the rival gang; this weak 弱 “rou”self turn into a strong 旺 “wang” self.

This BaZi have all the 5 elements with no missing of 印劫伤财官, we can say that this lady entire life is very stable without any major calamity and she will have good health. With the entire 5 elements you can also call this a balance chart but it is a good chart? Her favorable Ten Gods 才官杀 do not reveal and 食 has no root, further more her favorable Ten Gods are never enhance by her Ta Yun, she will never be rich, famous or in power. Until today at the age of 79 she led a stable and comfortable life and she has never work for others.

2027(91)	2017(81)	2007(71)	1997(61)	1987(51)	1977(41)	1967(31)	1957(21)	1947(11)	1937(1)
己 食	庚 財	辛 才 合官成化	壬 官 合印成化	癸 殺	甲 印 合食成化	乙 印	丙 劫	丁 比 合印不化	戊 傷
丑 食 殺才	寅 印 劫傷	卯 印	辰 傷 口殺	巳 劫 傷財	午 比 食	未 食 比口	申 財 官傷	酉 才	戌 傷 才比
官局成化 半財不化 合食成化	合印不化 暗合官	半印不化 剋沖日柱 合刑年柱	拱口方局 半官成化 合財不化 合合日柱 剋會年柱	半財不化 暗合比	半比不化 暗合印	暗會口局	半官成化 剋沖時柱 同會年柱	暗合官 同刑日柱	暗會比局

There are many students emphasis solely on balance alone without the word harmony. Balance alone is not good enough. Harmony is far more important that just balance. A balance BaZi with all the elements Wood, Fire, Earth, Metal and Water and a complete of Ten Gods 印劫伤财官 is only good when coexist in harmony and hostile gods are able to support useful gods. In contrast when they are suppressing and clashing with each others or all the useful gods and favorable are all hidden, it will not be a good BaZi and at most just an average one.

Take an example. She was born on the 5 Jan 1966.

时 Hour	日元	月 Month	年 Year
Geng Lung, large intestines 庚 杀 金 Qi-sha 时剋日	Jia Liver, gall bladder 甲 弱 木 Bi-jian 日剋月	Wu Spleen, Stomach 戊 才 土 Pian-cai	Yi Liver, gall bladder 乙 劫 木 Jie-cai 年剋月
Wu Heart, blood small intestines 午 丁 火 伤 Shang-guan 己 土 财 Zheng-cai 时日冲	Zi Kidney, bladder 子 癸 水 印 Zheng-yin	Zi Kidney, bladder 子 癸 水 印 Zheng-yin	Si Heart, blood small intestines 巳 丙 火 食 Shi-shen 戊 土 才 Pian-cai 庚 金 杀 Qi-sha

Jia 甲 born in Zi 子 month, “De ling”, “Shi Di”, “Shi shi” – a weak 弱 “rou” self. She has the complete Wood, Fire, Earth, Metal and Water and all the Ten Gods. 印劫伤财官. Her favorable 子印 is hidden and not reveal and 杀 is too far for support. These two 子印 being suppressed by 戊才 and they are clashing with 巳食 and 午伤. Her talent and knowledge will be suppressed and she will not be very successful in her career. Her favorable 乙劫 is clashing with it neighbor 戊才 and sitting on top of 巳食 and being exhausted. This favorable 乙劫 has not root which means she cannot save money. At most we can only say that she has an average BaZi.

There are many famous tycoons with incomplete element with only useful and favorable Ten Gods in their chart but all the elements live in harmony.

This was picked from the actual

BaZi Correspondence Studies: Module 2 – Practical 1

Thank you.